

#7/Amend B  
RESPONSE UNDER 37 CFR 1.116 (NE)-- EXPEDITED PROCEDURE --  
EXAMINING GROUP 28766.20.03  
C. Moore

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Dayton, Ohio

Docket No. 9099.00

Application of

Stiven A. Farquhar

Serial No. 09/943,160

Filed: August 30, 2001

For: CARD READER MODULE

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

JUN 11 2003 entered  
8/21/03  
amr

Group Art Unit: 2876

Examiner: S.S. Paik

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AMENDMENT AFTER FINAL

Sir:

In response to the Office Action dated May 13, 2003, kindly reconsider this application as follows:

IN THE CLAIMS

Cancel claims 27-30, 37-41, 44, and 45.

Cancel claims 31-36, 42, and 43, and add new claims 46-53 in their place as follows:

46. A motorized card reader module comprising:
- a throat portion for receiving cards;
  - a housing portion for containing a card read head;
  - a shutter arm movable from a closed position to an open position to allow card to pass from the throat portion to the housing portion; and
  - a sweeping arm movable from one side of the throat portion to an opposite side of the throat portion to detect any non-card obstruction in the throat portion;

RESPONSE UNDER 37 CFR 1.116  
 -- EXPEDITED PROCEDURE --  
 EXAMINING GROUP 2876

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NCR Corporation Docket No. 9099.00

In re application of: **Stiven A. Farquhar**

JUN 11 2003

Serial No. 09/943,160

Filed: **August 30, 2001**

For: **CARD READER MODULE**

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Sir:

JUN 11 2003

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

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The fee has been calculated as shown below:

CLAIMS AS AMENDED

FOR	Claims Remaining After Amendment		Highest Number Previously Paid For	Extra Present	Rate	Additional Fee
Total Claims	8	-	26	0 X	\$ 18 =	\$ 0
Independent Claims	2	-	6	0 X	\$ 84 =	\$ 0
Total additional fee for this amendment ----->						\$ 0

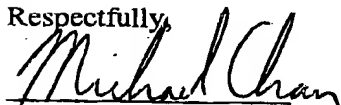
\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

☐ Please charge the above fee to the account of NCR Corporation, Deposit Account No. 14-0225

Respectfully,



Michael Chan

Reg. No. 33,663



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into Relationships

RESPONSE UNDER 37 CFR 1.116  
-EXPEDITED PR CEDURE-  
EXAMINING GR UP 2876

## Fax Cover Page

Date: JUN 11 2003

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U.S. Serial No. 09/943,160

Group Art Unit: 2876

Attorney Docket No. 9099.00

Examiner: Steven S. Paik

Attached herewith are the following items for the above-identified patent application:

- (1) a Fee Transmittal Sheet, in duplicate (2 sheets);
- (2) if applicable, a Request for Extension of Time, in duplicate (0 sheets); and
- (3) an Amendment After Final which responds to the Office Action of May 13, 2003 (4 sheet(s)).

Respectfully submitted,

Michael Chan

Reg. No. 33,663

### CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent & Trademark Office at the above Fax Number, on

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